

State of South Carolina } 19 12 21 P.M.

GREENVILLE COUNTY

Know All Men by These Presents: A.M.C.

That I, Hazel D. Gowan

in consideration of the sum of Two Thousand Ninety Three and 90/100 (\$2,093.90)----- DOLLARS, and the assumption of mortgage to Woodruff Federal Savings & Loan Association in the amount of \$4,156.10, recorded in mortgage book 990 page 145, Greenville County R. M. C. Office. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) MYRTLE W. BALLENGER, her heirs and assigns forever;

All that piece, parcel or lot of land situated on the North side of James St., in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being shown and designated as all of lot number NINETEEN (19) of the Mrs. E. A. Wood property, according to survey and plat thereof made by H. S. Broekman, surveyor, dated June 22, 1935, recorded in Plat Book FF page 196, Greenville County R. M. C. Office, and having the following courses and distances, to wit:

BEGINNING at an iron pin on the north side of James Street, corner of Lots 19 and 20, and running thence along the line of said lots, N. 14-03 W., 159.2 feet to an iron pin, rear corner of Lot No. 18; thence along the line of Lot No. 18, N. 76-00 E., 70 feet to an iron pin, corner of Lot No. 16; thence along the line of Lot No. 16, S. 14-03 E., 160.3 feet to an iron pin on the North side of James Street; thence along said street, S. 77-00 W., 70 feet to the beginning corner.

This is the same conveyed to Hazel D. Gowan by W. Dennis Smith by deed recorded in deed book 776 page 99, Greenville County R. M. C. Office.



County Stamps Paid \$2.75 See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 17th day of January in the year of our Lord One Thousand Nine Hundred and Sixty Eight.

Signed, Sealed and Delivered in the Presence of

Gwendolyn D. Johnson
Miriam Johnson

Hazel D. Gowan (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

GREENVILLE COUNTY

Personally appeared before me Gwendolyn D. Johnson and made oath that She saw the within named grantor(s) Hazel D. Gowan

deliver the within written deed, and that she, with Miriam Johnson sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 17th day of January, A. D., 1968

Notary Public for South Carolina
My Commission Expires 1-1-70

Gwendolyn D. Johnson

State of South Carolina

COUNTY I,

FEMALE GRANTOR RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate; and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 1968 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 19th day of January 1968 at 12:27 P.M. No. 19461

11-21-68-52-11